



*Ann F. Grossi Esq*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

**To Protect Your Vote:**  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT.  
 However, a family member may assist you in doing so.

**DEMOCRATIC MAIL-IN BALLOT**  
**OFFICIAL PRIMARY ELECTION**  
**JUNE 8, 2021**  
**COUNTY OF MORRIS**  
**26<sup>TH</sup> LEGISLATIVE DISTRICT**  
**BOROUGH OF**  
**LINCOLN PARK**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

**Please read the following before marking your ballot:**

1. Use **ONLY** a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE ●

3. To vote for any person whose name is not printed on this ballot, go to the Write-in Column and darken the oval by the words

“write-in” for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk’s Election Office and obtain a new ballot.

OFFICE TITLE	DEMOCRATIC COLUMN 1	DEMOCRATIC COLUMN 2	WRITE-IN COLUMN
<b>GOVERNOR</b> FOR 4 YEARS (VOTE FOR 1)	<b>Philip MURPHY</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE STATE SENATE</b> (26TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 1)	<b>Christine CLARKE</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE GENERAL ASSEMBLY</b> (26TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)	<b>Melissa Brown BLAEUER</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Pamela FADDEN</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE BOARD OF COUNTY COMMISSIONERS</b> FOR 3 YEARS (VOTE FOR 3)	<b>Thomas “T.C.” McCOURT</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Aaron “A.J.” OLIVER</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Dina MIKULKA</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE STATE COMMITTEE (MALE)</b> FOR 4 YEARS (VOTE FOR 3)	<b>Phillip SELLINGER</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Scott CARLSON</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Thaddeus KOBYLARZ</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE STATE COMMITTEE (FEMALE)</b> FOR 4 YEARS (VOTE FOR 3)	<b>Shawn LAURENTI</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Caitlin BARRY</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
	<b>Rupande MEHTA</b> MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. ○		WRITE-IN ○
<b>MEMBER OF THE COUNTY COMMITTEE</b> For 2 Years (Vote For 2)	<b>VOTE ON OTHER SIDE OF BALLOT IN YOUR DISTRICT</b>		

**VOTE BOTH SIDES OF BALLOT • COUNTY COMMITTEE ON OTHER SIDE OF BALLOT**

# COUNTY COMMITTEE BALLOT

Borough of Lincoln Park

Your Ward/District is: \_\_\_\_\_

Ward/District	County Committee - Column 1	County Committee - Column 2
1 1	<b>George Shaoian</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	<b>Tammy Ann Syrek-Marshall</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
1 2	No Petition Filed	
	No Petition Filed	
2 1	<b>Charles L. Robinson</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	No Petition Filed	
2 2	<b>Donald Raymar</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	<b>Marybeth Raymar</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
3 1	<b>Susan Leeds</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	No Petition Filed	
3 2	<b>Patrick Antonetti</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	<b>Michele Antonetti</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
4 1	No Petition Filed	
	No Petition Filed	
4 2	<b>Joseph L. Dowd</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	
	<b>Eloise T. Hajjar</b> → ○ <small>MORRIS COUNTY DEMOCRATIC COMMITTEE, INC.</small>	

Example

**IMPORTANT INSTRUCTIONS TO VOTERS**

To Vote for COUNTY COMMITTEE fill in the oval to the right of your choice(s)  
 Vote for **TWO** from your Ward/District.

To Write-in a name for County Committee darken the oval by the words "write-in" below and write the name in.

**COMMITTEE MEMBER 1** (write-in)      **COMMITTEE MEMBER 2** (write-in)  
 \_\_\_\_\_ → ○      \_\_\_\_\_ → ○