



*Ann F. Grossi Esq.*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

To Protect Your Vote:  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE  
 VOTER TO MARK OR INSPECT THIS BALLOT.  
 However, a family member may assist you in doing so.

**REPUBLICAN MAIL-IN BALLOT**  
**OFFICIAL PRIMARY ELECTION**  
**JUNE 8, 2021**  
**COUNTY OF MORRIS**  
**25<sup>TH</sup> LEGISLATIVE DISTRICT**  
**TOWN OF BOONTON**  
**WARD 1**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

Please read the following before  
 marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE ●

3. To vote for any person whose name is not printed on this ballot, go to the Write-in Column and darken the oval by the words

“write-in” for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk’s Election Office and obtain a new ballot.

OFFICE TITLE	REPUBLICAN COLUMN 1	REPUBLICAN COLUMN 2	REPUBLICAN COLUMN 3	REPUBLICAN COLUMN 4	REPUBLICAN COLUMN 5	WRITE-IN COLUMN
<b>GOVERNOR</b> FOR 4 YEARS (VOTE FOR 1)	<b>Brian D. LEVINE</b> ○ MORRIS REGULAR REPUBLICAN COMMITTEE	<b>Jack CIATTARELLI</b> ○ REGULAR REPUBLICAN ORGANIZATION	<b>Hirsh V. SINGH</b> ○ MAKE NEW JERSEY GREAT AGAIN	<b>Philip RIZZO</b> ○ REPUBLICANS FOR CONSERVATIVE VALUES		WRITE-IN ○
<b>MEMBER OF THE STATE SENATE</b> (25TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 1)		<b>Anthony M. BUCCO</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
<b>MEMBER OF THE GENERAL ASSEMBLY</b> (25TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)		<b>Brian BERGEN</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
		<b>Aura K. DUNN</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
<b>MEMBER OF THE BOARD OF COUNTY COMMISSIONERS</b> FOR 3 YEARS (VOTE FOR 3)		<b>Deborah SMITH</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
		<b>John KRICKUS</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
		<b>Stephen H. SHAW</b> ○ REGULAR REPUBLICAN ORGANIZATION				WRITE-IN ○
<b>MEMBER OF THE STATE COMMITTEE (MALE)</b> FOR 4 YEARS (VOTE FOR 1)		<b>Lawrence CASHA</b> ○ REGULAR REPUBLICAN ORGANIZATION	<b>Ali AYDIN</b> ○ MAKE NEW JERSEY GREAT AGAIN			WRITE-IN ○
<b>MEMBER OF THE STATE COMMITTEE (FEMALE)</b> FOR 4 YEARS (VOTE FOR 1)		<b>Christina RAMIREZ</b> ○ REGULAR REPUBLICAN ORGANIZATION	<b>Anna AYDIN</b> ○ MAKE NEW JERSEY GREAT AGAIN			WRITE-IN ○
<b>MEMBER OF THE TOWN COUNCIL - WARD 1</b> FOR 2 YEARS (VOTE FOR 1)		<b>John P. MEEHAN</b> ○ REGULAR REPUBLICAN ORGANIZATION			<b>Edward ROBILLARD</b> ○	WRITE-IN ○

<b>MEMBER OF THE COUNTY COMMITTEE (MALE)</b> For 2 Years (Vote For 1)	<b>VOTE ON OTHER SIDE OF BALLOT IN YOUR DISTRICT</b>
<b>MEMBER OF THE COUNTY COMMITTEE (FEMALE)</b> For 2 Years (Vote For 1)	<b>VOTE ON OTHER SIDE OF BALLOT IN YOUR DISTRICT</b>

**VOTE BOTH SIDES OF BALLOT • COUNTY COMMITTEE ON OTHER SIDE OF BALLOT**

# COUNTY COMMITTEE BALLOT

Town of Boonton - Ward 1

Your District is: District \_\_\_

Ward/District	Male - Column 1	Female - Column 1
1	<b>James M. Gannon</b> → ○ <small>REGULAR REPUBLICAN ORGANIZATION</small>	<b>Elizabeth Tucker</b> → ○ <small>REGULAR REPUBLICAN ORGANIZATION</small>
2	<b>Anthony F. Suppa, Jr.</b> → ○ <small>REGULAR REPUBLICAN ORGANIZATION</small>	<b>Kelli A. Shiels</b> → ○ <small>REGULAR REPUBLICAN ORGANIZATION</small>

Example

### IMPORTANT INSTRUCTIONS TO VOTERS

To Vote for COUNTY COMMITTEE fill in the oval to the right of your choice(s)  
Vote for ONE MALE and ONE FEMALE from your Ward/District.

To Write-in a name for County Committee darken the oval by the words "write-in" below and write the name in.

MALE (write-in) → ○ FEMALE (write-in) → ○  
\_\_\_\_\_