



Ann F. Grossi Esq.
ANN F. GROSSI, ESQ.
 County Clerk

MAIL-IN BALLOT
OFFICIAL GENERAL ELECTION
NOVEMBER 3, 2020
COUNTY OF MORRIS
11TH CONGRESSIONAL DISTRICT
TOWNSHIP OF HANOVER

IMPORTANT INSTRUCTIONS
TO VOTERS

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE

3. To vote for any person whose name is not printed on this ballot, go to the Write-In

Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

To Protect Your Vote:
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

| OFFICE TITLE | DEMOCRATIC COLUMN 1 | REPUBLICAN COLUMN 2 | NOMINATION BY PETITION COLUMN 3 | NOMINATION BY PETITION COLUMN 4 | NOMINATION BY PETITION COLUMN 5 | NOMINATION BY PETITION COLUMN 6 | NOMINATION BY PETITION COLUMN 7 | WRITE-IN COLUMN |
|---|--|--|---|--|--|--|--|--------------------------------|
| PRESIDENTIAL ELECTORS FOR (VOTE FOR 1 SLATE) | Joseph R. BIDEN <input type="radio"/> Kamala D. HARRIS <input type="radio"/> <small>DEMOCRATIC</small> | Donald J. TRUMP <input type="radio"/> Michael R. PENCE <input type="radio"/> <small>REPUBLICAN</small> | Gloria Estela La RIVA <input type="radio"/> Sunil FREEMAN <input type="radio"/> <small>SOCIALISM AND LIBERATION</small> | Howie HAWKINS <input type="radio"/> Angela WALKER <input type="radio"/> <small>GREEN PARTY</small> | Roque "Rocky" De La FUENTE <input type="radio"/> Darcy G. RICHARDSON <input type="radio"/> <small>ALLIANCE PARTY</small> | Don BLANKENSHIP <input type="radio"/> William MOHR <input type="radio"/> <small>CONSTITUTION PARTY</small> | Bill HAMMONS <input type="radio"/> Eric BODENSTAB <input type="radio"/> <small>UNITY PARTY AMERICA</small> | WRITE-IN <input type="radio"/> |
| | | | Jo JORGENSEN <input type="radio"/> Spike COHEN <input type="radio"/> <small>LIBERTARIAN PARTY</small> | | | | | |
| MEMBER OF THE UNITED STATES SENATE <small>FOR 6 YEARS (VOTE FOR 1)</small> | Cory BOOKER <input type="radio"/> <small>DEMOCRATIC</small> | Rikin "Rik" MEHTA <input type="radio"/> <small>REPUBLICAN</small> | Daniel BURKE <input type="radio"/> <small>LAROUCHE WAS RIGHT</small> | Veronica FERNANDEZ <input type="radio"/> <small>Of, By, For!</small> | Madelyn R. HOFFMAN <input type="radio"/> <small>GREEN PARTY</small> | | | WRITE-IN <input type="radio"/> |
| MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(11TH CONGRESSIONAL DISTRICT) FOR 2 YEARS (VOTE FOR 1)</small> | Mikie SHERRILL <input type="radio"/> <small>DEMOCRATIC</small> | Rosemary BECCHI <input type="radio"/> <small>REPUBLICAN</small> | | | | | | WRITE-IN <input type="radio"/> |
| | | | | | | | | |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS <small>FOR 3 YEARS (VOTE FOR 1)</small> | Cary AMARO <input type="radio"/> <small>DEMOCRATIC</small> | Tayfun SELEN <input type="radio"/> <small>REPUBLICAN</small> | | | | | | WRITE-IN <input type="radio"/> |
| MEMBER OF THE TOWNSHIP COMMITTEE <small>FOR 3 YEARS (VOTE FOR 2)</small> | NO NOMINATION MADE <small>DEMOCRATIC</small> | Brian J. CAHILL <input type="radio"/> <small>REPUBLICAN</small> | | | | | | WRITE-IN <input type="radio"/> |
| | NO NOMINATION MADE <small>DEMOCRATIC</small> | Michael A. MIHALKO <input type="radio"/> <small>REPUBLICAN</small> | | | | | | WRITE-IN <input type="radio"/> |

| REGIONAL SCHOOL DISTRICT | | |
|--|--|--------------------------------|
| OFFICE TITLE | COLUMN 1 | WRITE-IN COLUMN |
| HANOVER PARK REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>FOR 3 YEARS (VOTE FOR 1)</small> | James J. HERBERT <input type="radio"/> | WRITE-IN <input type="radio"/> |
| | | |

| LOCAL SCHOOL DISTRICT | | |
|--|---|--------------------------------|
| OFFICE TITLE | COLUMN 1 | WRITE-IN COLUMN |
| TOWNSHIP OF HANOVER SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>FOR 3 YEARS (VOTE FOR 3)</small> | Gina Marie WINKLER <input type="radio"/> | WRITE-IN <input type="radio"/> |
| | Lynda WRIGHT <input type="radio"/> <small>AUTHENTICITY FAIR TRANSPARENCY</small> | WRITE-IN <input type="radio"/> |
| | NO PETITION FILED | WRITE-IN <input type="radio"/> |

PUBLIC QUESTIONS ON OTHER SIDE

VOTE BOTH SIDES OF BALLOT