



*Ann F. Grossi Esq.*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

**MAIL-IN BALLOT**  
**OFFICIAL GENERAL ELECTION**  
**NOVEMBER 3, 2020**  
**COUNTY OF MORRIS**  
**11<sup>TH</sup> CONGRESSIONAL DISTRICT**  
**BOROUGH OF BUTLER**

**IMPORTANT INSTRUCTIONS**  
**TO VOTERS**

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE ●

3. To vote for any person whose name is not printed on this ballot, go to the Write-In

Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it to the Morris County Clerk's Election Office and obtain a new ballot.

**To Protect Your Vote:**  
 IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

| OFFICE TITLE  | DEMOCRATIC COLUMN 1                                   | REPUBLICAN COLUMN 2                                   | NOMINATION BY PETITION COLUMN 3  | NOMINATION BY PETITION COLUMN 4                   | NOMINATION BY PETITION COLUMN 5   | NOMINATION BY PETITION COLUMN 6                           | NOMINATION BY PETITION COLUMN 7                           | WRITE-IN COLUMN |
|---|---|---|--|---|---|---|---|-----------------|
| PRESIDENTIAL ELECTORS FOR<br>(VOTE FOR 1 SLATE)   | Joseph R. BIDEN ○<br>Kamala D. HARRIS ○<br>DEMOCRATIC | Donald J. TRUMP ○<br>Michael R. PENCE ○<br>REPUBLICAN | Gloria Estela La RIVA ○<br>Sunil FREEMAN ○<br>SOCIALISM AND LIBERATION | Howie HAWKINS ○<br>Angela WALKER ○<br>GREEN PARTY | Roque "Rocky" De La FUENTE ○<br>Darcy G. RICHARDSON ○<br>ALLIANCE PARTY | Don BLANKENSHIP ○<br>William MOHR ○<br>CONSTITUTION PARTY | Bill HAMMONS ○<br>Eric BODENSTAB ○<br>UNITY PARTY AMERICA | WRITE-IN ○      |
|   |   |   | Jo JORGENSEN ○<br>Spike COHEN ○<br>LIBERTARIAN PARTY                   |   |   |   |   |                 |
| MEMBER OF THE UNITED STATES SENATE<br>For 6 Years (Vote for 1)                                      | Cory BOOKER ○<br>DEMOCRATIC                           | Rikin "Rik" MEHTA ○<br>REPUBLICAN                     | Daniel BURKE ○<br>LaROUCHE WAS RIGHT                                   | Veronica FERNANDEZ ○<br>Of, By, For!              | Madelyn R. HOFFMAN ○<br>GREEN PARTY                                     |   |   | WRITE-IN ○      |
| MEMBER OF THE HOUSE OF REPRESENTATIVES<br>(11th Congressional District)<br>For 2 Years (Vote for 1) | Mikie SHERRILL ○<br>DEMOCRATIC                        | Rosemary BECCHI ○<br>REPUBLICAN                       |  |   |   |   |   | WRITE-IN ○      |
|   |   |   |  |   |   |   |   |                 |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>For 3 Years (Vote for 1)                               | Cary AMARO ○<br>DEMOCRATIC                            | Tayfun SELEN ○<br>REPUBLICAN                          |  |   |   |   |   | WRITE-IN ○      |
| MEMBER OF THE BOROUGH COUNCIL<br>For 3 Years (Vote for 2)   | NO NOMINATION MADE<br>DEMOCRATIC                      | Douglas TRAVERS ○<br>REPUBLICAN                       |  |   |   |   |   | WRITE-IN ○      |
|   | NO NOMINATION MADE<br>DEMOCRATIC                      | Raymond VERDONIK ○<br>REPUBLICAN                      |  |   |   |   |   | WRITE-IN ○      |

**LOCAL SCHOOL DISTRICT**

| OFFICE TITLE  | COLUMN 1          | WRITE-IN COLUMN |
|---|-------------------|-----------------|
| BOROUGH OF BUTLER SCHOOL DISTRICT<br>MEMBER OF THE BOARD OF EDUCATION<br>For 3 Years (Vote for 3) | Jane TADROS ○     | WRITE-IN ○      |
|   | Tracy LUCIANI ○   | WRITE-IN ○      |
|   | Jason KARPOWICH ○ | WRITE-IN ○      |

**PUBLIC QUESTIONS ON OTHER SIDE**

**VOTE BOTH SIDES OF BALLOT**