



Ann F. Grossi Esq.

ANN F. GROSSI, ESQ.

County Clerk

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

IMPORTANT NOTICE TO VOTERS

Please be advised that the gubernatorial candidate statements are available to view and print on the Morris County Clerk's website at www.morriscountyclerk.org and the websites of: NJ Division of Elections www.elections.nj.gov and NJ Election Law Enforcement Commissions www.elec.state.nj.us

You may contact the Morris County Clerk's Office at 973-285-6066 and request a copy of the Statements

COUNTY OF MORRIS OFFICIAL GENERAL ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 7, 2017 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

BOROUGH OF MOUNT ARLINGTON 25TH LEGISLATIVE DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery...

SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED



POSTMASTER: PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017

VOTE HERE

026-00-000



NONPROFIT U.S. POSTAGE PAID MORRIS COUNTY CLERK

Table with 9 columns: OFFICE TITLE, REPUBLICAN COLUMN 1, DEMOCRATIC COLUMN 2, NOMINATION BY PETITION COLUMN 3, NOMINATION BY PETITION COLUMN 4, NOMINATION BY PETITION COLUMN 5, NOMINATION BY PETITION COLUMN 6, NOMINATION BY PETITION COLUMN 7, WRITE-IN COLUMN. Rows include Governor, Lieutenant Governor, State Senate, General Assembly, Board of Chosen Freeholders, and Borough Council.

Table with 3 columns: OFFICE TITLE, COLUMN 1, WRITE-IN COLUMN. Row includes Borough of Mt. Arlington School District Member of the Board of Education.

INSTRUCTIONS FOR VOTING

- 1 Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
2 To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
3 If you wish to cast a WRITE-IN vote...
4 To vote on the PUBLIC QUESTIONS press the button to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
5 After ALL selections have been made, press the RED CAST VOTE BUTTON...
6 Part the curtains and exit the voting booth.

PUBLIC QUESTIONS TO BE VOTED UPON

Form with two sections: STATE QUESTION NO. 1 (NEW JERSEY LIBRARY CONSTRUCTION BOND ACT) and STATE QUESTION NO. 2 (CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES). Each section includes an interpretive statement and YES/NO buttons.

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS. CAST VOTE BUTTON

