



*Ann F. Grossi Esq*  
**ANN F. GROSSI, ESQ.**

County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time. **IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**IMPORTANT NOTICE TO VOTERS**

Please be advised that the gubernatorial candidate statements are available to view and print on the Morris County Clerk's website at [www.morriscountyclerk.org](http://www.morriscountyclerk.org) and the websites of:  
 NJ Division of Elections [www.elections.nj.gov](http://www.elections.nj.gov) and NJ Election Law Enforcement Commissions [www.elec.state.nj.us](http://www.elec.state.nj.us)  
 You may contact the Morris County Clerk's Office at 973-285-6066 and request a copy of the Statements

**COUNTY OF MORRIS**  
**OFFICIAL GENERAL ELECTION**  
**SAMPLE BALLOT**

ELECTION DAY — TUESDAY, NOVEMBER 7, 2017 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**BOROUGH OF CHATHAM**  
**21<sup>ST</sup> LEGISLATIVE DISTRICT**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**Official General Election Sample Ballot**

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT OF ELECTIONS  
 PO BOX 900  
 Morristown, NJ 07963-0900  
 RETURN SERVICE REQUESTED



POSTMASTER:  
 PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017

NONPROFIT  
 U.S. POSTAGE  
 PAID  
 MORRIS COUNTY  
 CLERK

VOTE HERE

004-00-000



| OFFICE TITLE   | REPUBLICAN COLUMN 1                             | DEMOCRATIC COLUMN 2                            | NOMINATION BY PETITION COLUMN 3                       | NOMINATION BY PETITION COLUMN 4                                | NOMINATION BY PETITION COLUMN 5                             | NOMINATION BY PETITION COLUMN 6                                | NOMINATION BY PETITION COLUMN 7                 | WRITE-IN COLUMN  |
|--|---|--|---|--|---|--|---|--|
| GOVERNOR<br>LIEUTENANT GOVERNOR<br>For 4 Years (Vote for 1 SLATE)                          | REPUBLICAN<br>KIM GUADAGNO<br>CARLOS A. RENDO 1 | DEMOCRATIC<br>PHILIP MURPHY<br>SHEILA OLIVER 1 | With The People<br>VINCENT ROSS<br>APRIL A. JOHNSON 1 | CONSTITUTION PARTY<br>MATTHEW RICCARDI<br>No CANDIDATE FILED 1 | LABOURMAN PARTY<br>PETER J. ROHRMAN<br>KARESE J. LAGUERRE 1 | ROUSES PROPERTY TAXES<br>GINA GENOVESE<br>No CANDIDATE FILED 1 | GREEN PARTY<br>SETH KAPER-DALE<br>LISA DURDEN 1 | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE STATE SENATE<br>(21 BY LEGISLATIVE DISTRICT)<br>For 4 Years (Vote for 1)     | REPUBLICAN<br>THOMAS H. KEAN, JR. 2             | DEMOCRATIC<br>JILL LAZARE 2                    |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE GENERAL ASSEMBLY<br>(21 BY LEGISLATIVE DISTRICT)<br>For 2 Years (Vote for 2) | REPUBLICAN<br>JON BRAMNICK 3                    | DEMOCRATIC<br>BRUCE H. BERGEN 3                |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | REPUBLICAN<br>NANCY F. MUNOZ 4                  | DEMOCRATIC<br>LACEY RZESZOWSKI 4               |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS<br>For 3 Years (Vote for 1)                      | REPUBLICAN<br>HEATHER DARLING 5                 | DEMOCRATIC<br>ROZELLA G. CLYDE 5               |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOROUGH COUNCIL<br>For 3 Years (Vote for 2)                                  | REPUBLICAN<br>THOMAS STEVEN COFFEY 6            | DEMOCRATIC<br>JONATHAN WILCOX 6                |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | REPUBLICAN<br>ROBERT A. WEBER, SR. 7            | DEMOCRATIC<br>THADDEUS KOBYLARZ 7              |   |  |   |  |   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| LOCAL SCHOOL DISTRICT  |                            |  |
|--|----------------------------|--|
| OFFICE TITLE   | COLUMN 1                   | WRITE-IN COLUMN  |
| BOROUGH OF CHATHAM<br>SCHOOL DISTRICT<br>OF THE CHATHAMS<br>MEMBER OF THE<br>BOARD OF EDUCATION<br>FOR 3 YEARS<br>(Vote For 2) | JILL C. WEBER 1            | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | MICHAEL RYAN 2             | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | ROSALINDA RUBIO-WILLIAMS 3 |  |

**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.
- To vote on the PUBLIC QUESTIONS press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**PUBLIC QUESTIONS TO BE VOTED UPON**

**STATE QUESTION NO. 1**

**NEW JERSEY LIBRARY CONSTRUCTION BOND ACT**

Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.

**INTERPRETIVE STATEMENT**

Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.

YES

NO

**STATE QUESTION NO. 2**

**CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES**

Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.

**INTERPRETIVE STATEMENT**

This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.

YES

NO

**WARNING**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE BUTTON**

