



Ann F. Grossi Esq.

ANN F. GROSSI, ESQ.
County Clerk

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

IMPORTANT NOTICE TO VOTERS
Please be advised that the gubernatorial candidate statements are available to view and print on the Morris County Clerk's website at www.morriscountyclerk.org and the websites of: NJ Division of Elections www.elections.nj.gov and NJ Election Law Enforcement Commissions www.elec.state.nj.us
You may contact the Morris County Clerk's Office at 973-285-6066 and request a copy of the Statements

COUNTY OF MORRIS
OFFICIAL GENERAL ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 7, 2017 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

TOWN OF BOONTON • Ward 3
25TH LEGISLATIVE DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT OF ELECTIONS
PO BOX 900
Morristown, NJ 07963-0900
RETURN SERVICE REQUESTED



POSTMASTER:
PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2017

NONPROFIT
U.S. POSTAGE
PAID
MORRIS COUNTY
CLERK

VOTE HERE

001-03-000



Table with columns for Office Title, Republican Column 1, Democratic Column 2, and Nomination by Petition Columns 3-7, plus Write-in Column. Includes a separate section for Local School District with columns for Office Title, Column 1, and Write-in Column.

- INSTRUCTIONS FOR VOTING
1 Press the button [] to the right of the candidate of your choice; a green "X" will appear next to your selection.
2 To change a selection, press the button [] again. The green "X" will disappear and you may make a new selection.
3 If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button [] next to WRITE-IN across from the office you wish to write-in.
4 To vote on the PUBLIC QUESTIONS press the button [] to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner.
6 Part the curtains and exit the voting booth.

PUBLIC QUESTIONS TO BE VOTED UPON
STATE QUESTION NO. 1
NEW JERSEY LIBRARY CONSTRUCTION BOND ACT
Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million.
INTERPRETIVE STATEMENT
Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds.
STATE QUESTION NO. 2
CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES
Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment?
INTERPRETIVE STATEMENT
This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination.

WARNING
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.
CAST VOTE BUTTON