



*Ann F. Grossi Esq*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

# COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 4, 2019 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

## TOWNSHIP OF ROXBURY • WARD 1 25TH LEGISLATIVE DISTRICT

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time. **IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**This is a PRIMARY ELECTION.**  
 Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.

### Official Primary Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT OF ELECTIONS  
 PO BOX 900  
 Morristown, NJ 07963-0900  
 RETURN SERVICE REQUESTED



NONPROFIT  
 U.S. POSTAGE  
 PAID  
 MORRIS COUNTY  
 CLERK

POSTMASTER:  
 PLEASE DELIVER BY FRIDAY MAY 31, 2019

VOTE HERE

036-01-000



### INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically Records all of your votes.
- Part the curtains and exit the voting booth.

### REPUBLICAN BALLOT

OFFICE TITLE	REPUBLICAN COLUMN 1	WRITE-IN COLUMN
MEMBER OF THE GENERAL ASSEMBLY (25TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)	CONSERVATIVE REPUBLICAN JOHN M. <b>BARBARULA</b> <input type="checkbox"/> 1 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	REGULAR REPUBLICAN ORGANIZATION ANTHONY M. <b>BUCCO</b> <input type="checkbox"/> 2 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	A NEW VOICE FOR NEW JERSEY AURA KENNY <b>DUNN</b> <input type="checkbox"/> 3	
	REGULAR REPUBLICAN ORGANIZATION BRIAN <b>BERGEN</b> <input type="checkbox"/> 4	
SHERIFF FOR 3 YEARS (VOTE FOR 1)	REGULAR REPUBLICAN ORGANIZATION JAMES M. <b>GANNON</b> <input type="checkbox"/> 5 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
SURROGATE FOR 5 YEARS (VOTE FOR 1)	CONSERVATIVE REPUBLICAN ISABELLA <b>ALFANO</b> <input type="checkbox"/> 6 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	REGULAR REPUBLICAN ORGANIZATION MICHAEL PATRICK <b>CARROLL</b> <input type="checkbox"/> 7	
	REGULAR REPUBLICAN ORGANIZATION HEATHER <b>DARLING</b> <input type="checkbox"/> 8	
	REGULAR REPUBLICAN ORGANIZATION DONALD S. <b>DINSMORE</b> <input type="checkbox"/> 9 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 3)	REGULAR REPUBLICAN ORGANIZATION WILLIAM J. <b>FELEGI</b> <input type="checkbox"/> 10 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	REGULAR REPUBLICAN ORGANIZATION CATHERINE <b>WINTERFIELD</b> <input type="checkbox"/> 11 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	REGULAR REPUBLICAN ORGANIZATION DOUGLAS <b>CABANA</b> <input type="checkbox"/> 12	
	REGULAR REPUBLICAN ORGANIZATION THOMAS <b>MASTRANGELO</b> <input type="checkbox"/> 13	
	REGULAR REPUBLICAN ORGANIZATION KATHY <b>DeFILLIPPO</b> <input type="checkbox"/> 14	
MEMBER OF THE TOWNSHIP COUNCIL - WARD 1 FOR 4 YEARS (VOTE FOR 1)	REGULAR REPUBLICAN ORGANIZATION RICHARD <b>ZOSCHAK</b> <input type="checkbox"/> 15 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	

### DEMOCRATIC BALLOT

OFFICE TITLE	DEMOCRATIC COLUMN 1	DEMOCRATIC COLUMN 2	WRITE-IN COLUMN
MEMBER OF THE GENERAL ASSEMBLY (25TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. LISA <b>BHIMANI</b> <input type="checkbox"/> 1 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. DARYL <b>DRAEGER</b> <input type="checkbox"/> 2 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
SHERIFF FOR 3 YEARS (VOTE FOR 1)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. WILLIAM <b>SCHIEVELLA</b> <input type="checkbox"/> 3 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
SURROGATE FOR 5 YEARS (VOTE FOR 1)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. MICHAEL T. <b>THOMPSON</b> <input type="checkbox"/> 4 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 3)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. CARA <b>PARMIANI</b> <input type="checkbox"/> 5 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. CARY <b>AMARO</b> <input type="checkbox"/> 6 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. DAVID <b>TIMPANARO</b> <input type="checkbox"/> 7 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
MEMBER OF THE TOWNSHIP COUNCIL - WARD 1 FOR 4 YEARS (VOTE FOR 1)		A BETTER FUTURE KEITH <b>GRIFFIN</b> <input type="checkbox"/> 8 (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	

**TO RECORD  
 YOUR VOTE**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**

