



*Ann F. Grossi Esq*  
**ANN F. GROSSI, ESQ.**  
 County Clerk

# COUNTY OF MORRIS OFFICIAL PRIMARY ELECTION SAMPLE BALLOT

ELECTION DAY — TUESDAY, JUNE 4, 2019 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

## TOWNSHIP OF HARDING 27TH LEGISLATIVE DISTRICT

**Official Primary Election Sample Ballot**

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do not Forward. "Return Postage Guaranteed."

**SUPERINTENDENT OF ELECTIONS**  
 PO BOX 900  
 Morristown, NJ 07963-0900  
 RETURN SERVICE REQUESTED



NONPROFIT  
 U.S. POSTAGE  
 PAID  
 MORRIS COUNTY  
 CLERK

**POSTMASTER:**  
 PLEASE DELIVER BY FRIDAY MAY 31, 2019

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time. **IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**This is a PRIMARY ELECTION.**  
 Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than **ONE** Political Party.

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.**

**VOTE HERE**

013-00-000



**INSTRUCTIONS FOR VOTING**

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically Records all of your votes.
- Part the curtains and exit the voting booth.

**REPUBLICAN BALLOT**

OFFICE TITLE	REPUBLICAN COLUMN 1	WRITE-IN COLUMN
MEMBER OF THE GENERAL ASSEMBLY (27TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)	REGULAR REPUBLICAN ORGANIZATION <b>MICHAEL DAILEY</b> 1	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>MAURO S. TUCCI, JR.</b> 2	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SHERIFF FOR 3 YEARS (VOTE FOR 1)	REGULAR REPUBLICAN ORGANIZATION <b>JAMES M. GANNON</b> 5	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SURROGATE FOR 5 YEARS (VOTE FOR 1)	CONSERVATIVE REPUBLICAN <b>ISABELLA ALFANO</b> 6	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>MICHAEL PATRICK CARROLL</b> 7	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>HEATHER DARLING</b> 8	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>DONALD S. DINSMORE</b> 9	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 3)	REGULAR REPUBLICAN ORGANIZATION <b>WILLIAM J. FELEGI</b> 10	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>CATHERINE WINTERFIELD</b> 11	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>DOUGLAS CABANA</b> 12	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>THOMAS MASTRANGELO</b> 13	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	REGULAR REPUBLICAN ORGANIZATION <b>KATHY DeFILLIPPO</b> 14	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FOR 3 YEARS (VOTE FOR 1)	REPUBLICAN PARTY <b>NICOLAS PLATT</b> 15	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**DEMOCRATIC BALLOT**

OFFICE TITLE	DEMOCRATIC COLUMN 1	DEMOCRATIC COLUMN 2	WRITE-IN COLUMN
MEMBER OF THE GENERAL ASSEMBLY (27TH LEGISLATIVE DISTRICT) FOR 2 YEARS (VOTE FOR 2)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>JOHN F. McKEON</b> 1		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>MILA M. JASEY</b> 2		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SHERIFF FOR 3 YEARS (VOTE FOR 1)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>WILLIAM SCHIEVELLA</b> 3		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
SURROGATE FOR 5 YEARS (VOTE FOR 1)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>MICHAEL T. THOMPSON</b> 4		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 3)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>CARA PARMIGIANI</b> 5		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>CARY AMARO</b> 6		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>DAVID TIMPANARO</b> 7		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FOR 3 YEARS (VOTE FOR 1)	MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. <b>AMANDA RICHARDSON</b> 8		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**TO RECORD YOUR VOTE**  
 DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**

