

# OFFICE OF THE MORRIS COUNTY CLERK

**Ann F. Grossi, Esq.**  
**Morris County Clerk**

**Anna McMahon**  
**Deputy Clerk**



## **PHOTO RELEASE FORM** **Morris County Manual Contest - 2025**

**PHOTO RELEASE FORM MUST BE FILLED OUT AND SIGNED BY THE  
PARENT/GUARDIAN FOR EACH STUDENT PARTICIPATING IN THE  
MORRIS COUNTY MANUAL CONTEST**

**THIS FORM MUST BE INCLUDED WITH STUDENT'S ENTRY  
IN ORDER TO QUALIFY**

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I, \_\_\_\_\_ being the parent/guardian of \_\_\_\_\_  
(please print name of parent/guardian) (please print name of student)

hereby consent that any image of any child/dependent participating in the Morris County Manual Contest may be issued by the Morris County Clerk's Office for the publication relations and publicity purposes.

I understand that winning students will have their picture taken with the County Clerk. The picture, with each student's name, biography and school's name will be published on the back of each manual.

I also understand that such items shall be the property of the Morris County Clerk's Office.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Student's Name (please print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
School (please print)

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Teacher's Name (please print)