

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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## **COUNTY OF MORRIS** OFFICIAL GENERAL ELECTION **SAMPLE BALLOT**

ELECTION DAY — TUESDAY, NOVEMBER 5 2024 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# **TOWNSHIP OF MONTVILLE** 11TH CONGRESSIONAL DISTRICT

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT.

Official General Election

County of Morris November 5, 2024

## IMPORTANT! ATTENTION VOTERS! NEW IN-PERSON EARLY VOTING IS AN OPTION - STARTS SAT. OCT 26 THRU SUN.

As a result of legislation enacted into law, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. There will be 8 early voting sites throughout Morris County. New electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed below. Hours for early voting are Monday-Saturday, 10am to 8pm and Sunday 10am to 6pm. It doesn't matter where you live in Morris County - registered voters can go to any of the 8 sites and conveniently cast your ballot on a voting machine.

#### **Official General Election Sample Ballot**

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within five days return to Superintendent of Elections.' Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT OF ELECTIONS PO BOX 900 Morristown, NJ 07963-0900 RETURN SERVICE REQUESTED



U.S. POSTAGE PAID MORRIS COUNTY CLERK

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POSTMASTER: PLEASE DELIVER BY FRIDAY OCTOBER 25, 2024

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| VOTE HERE ELECTION DAY | 022-00-000 |
|------------------------|------------|
|                        |            |
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|                        |            |

| ANN F. GROSSI, ESQ. County Clerk                                      |                             |                              |  | November 5, 2024 TOWNSHIP OF MONTVILL                           | E  |   |  | Text Size  | Contrast Langua                           | ge Help  |
|---|-----------------------------|------------------------------|--|---|--|---|--|--|---|----------|
| OFFICE TITLE  | REPUBLICAN 1                | DEMOCRATIC 2                 | NOMINATION BY PETITION 3                                   | NOMINATION BY PETITION 4  | NOMINATION BY PETITION 5   | NOMINATION BY PETITION 6                            | NOMINATION BY 7  | NOMINATION BY PETITION 8                           | NOMINATION BY PETITION 9                  | WRITE-IN |
| PRESIDENTIAL ELECTORS FOR (VOTE FOR ONE SLATE)                        | Donald J. TRUMP<br>JD VANCE | Kamala D. HARRIS<br>Tim WALZ | Rachele FRUIT<br>Margaret TROWE<br>Socialist Workers Party | Claudia DE LA CRUZ<br>Karina GARCIA<br>Socialism and Liberation | Randall A. TERRY<br>Stephen E. BRODEN<br>U.S. Constitution Party | Joseph KISHORE<br>Jerry WHITE<br>Socialist Equality | Robert F. KENNEDY, JR.<br>Nicole SHANAHAN<br>Independent | Chase OLIVER<br>Mike TER MAAT<br>Libertarian Party | Jill STEIN<br>Rudolph WARE<br>Green Party | WRITE-IN |
| MEMBER OF THE UNITED<br>STATES SENATE<br>FOR 6 YEARS (VOTE FOR 1)     | Curtis BASHAW               | Andy KIM                     | Kenneth R. KAPLAN<br>Libertarian Party                     | Patricia G. MOONEYHAM<br>Vote Better                            | Joanne KUNIANSKY<br>Socialist Workers Party                      | Christina KHALIL<br>Green Party                     |  |  |   | WRITE-IN |
| MEMBER OF THE HOUSE<br>OF REPRESENTATIVES<br>FOR 2 YEARS (VOTE FOR 1) | Joseph BELNOME              | Mikie SHERRILL               | Joshua LANZARA<br>Truth Freedom Prosperity                 | Lily BENAVIDES<br>Green Party                                   |  |   |  |  |   | WRITE-IN |
| SURROGATE<br>FOR 5 YEARS (VOTE FOR 1)                                 | Heather J. DARLING          | John N. HOLLY                |  |   |  |   |  |  |   | WRITE-IN |
|   | Deborah SMITH               | Justin STRICKLAND            |  |   |  |   |  |  |   | WRITE-IN |
| MEMBER OF THE BOARD OF COUNTY COMMISSIONERS FOR 3 YEARS (VOTE FOR 3)  | John KRICKUS                | Jonathan SACKETT             |  |   |  | 8   |  |  |   | WRITE-IN |
|   | Stephen H. SHAW             | William "Bud" RAVITZ         |  |   |  |   |  |  |   | WRITE-IN |
| MEMBER OF THE<br>TOWNSHIP COMMITTEE<br>FOR 3 YEARS (VOTE FOR 1)       | Frank COONEY                | John HARMON                  |  |   |  |   |  |  |   | WRITE-IN |

| LOCAL SCHOOL DISTRICT   |  |          |  |  |
|---|--|----------|--|--|
| OFFICE TITLE  | COLUMN 1                                       | WRITE-IN |  |  |
| TOWNSHIP OF MONTVILLE SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 3) | Karen CORTELLINO Vision Commitment Achievement | WRITE-IN |  |  |
|   | David MODRAK Vision Commitment Achievement     | WRITE-IN |  |  |
|   | Caitlin SMITH Vision Commitment Achievement    | WRITE-IN |  |  |

### **EARLY VOTING & ELECTION DAY**

## **INSTRUCTIONS FOR VOTING**

- 1. Please read through the instructions completely. After receiving the ballot card given to you by the poll worker insert it into the card slot on the right of the device with the cut corner of the card facing the upper right.
- 2. Touch candidate names to make your selections. Your selection will turn **Green**. To change your selection, touch the **Green Box** again and it will de-select that candidate. You may make a new selection.
- 3. To write-in a candidate, select the Write-In box, in the last column, across from the office you wish to write-in. A keyboard will appear. Type in the first and last name of the person of your choice. Touch "Accept". Your write-in choice will appear on the ballot.
- 4. When you have completed voting and verified your selections, touch the **Green "Print** and Review" button on the right side of the screen. A confirmation message will first be displayed to "Return to Voting" or "Print".
  - To make any changes before printing the voter paper audit trail, touch "Return to Ballot".
- To proceed with printing the voter paper Ballot, touch "Print". This will print the candidates you have selected on the Ballot card and display it in the printer window for your review.
- Review ballot card to ensure it represents your selections accurately. Then touch the "Cast Your Ballot" button, then confirm by selecting "Cast" if what
- is displayed on the Ballot card accurately reflects your choices. • If changes need to be made after printing the Ballot card, touch the "Quit" button to cancel the voting session. A poll worker will be signaled to assist you. You must return your spoiled Ballot card folded to the poll worker in order to receive a new Ballot activation card to start the voting process over.

## **EARLY VOTING LOCATIONS**

- . Boonton Township Municipal Building 155 Powerville Rd. Boonton, NJ 07005
- **Council Chambers Room** 2. Morris County Central Park Complex (CAC)
- Morris Plains, NJ 07950 3. Denville Town Hall 1 St. Mary's Place

Denville, NJ 07834

- **Community Room** . Hanover Community Center 15 N. Jefferson Road Whippany, NJ 07981
- **Court Room** 6. Morristown Municipal Building 200 South Street Morristown, NJ 07960

50 Kings Road

Madison, NJ 07940

5. Madison Hartly Dodge Memorial

7. Mount Arlington Civic/Senior Center 18 North Glen Ave,

Mount Arlington, NJ 07856

8. Mount Olive Municipal Bldg 204 Flanders Drakestown Road Budd Lake, NJ 07828 **Council Chambers** 



Cast Your Vote